



*Executive Department  
State of Idaho*

**C.L. "BUTCH" OTTER**  
GOVERNOR

*State Capitol  
Boise*

**EXECUTIVE DEPARTMENT  
STATE OF IDAHO  
BOISE**

***EXECUTIVE ORDER NO. 2013-01***

***CONTINUING THE IDAHO STRATEGIC ENERGY ALLIANCE  
REPEALING AND REPLACING EXECUTIVE ORDER 2009-05***

*WHEREAS, it is the policy of the State of Idaho to promote the development of the state's nonrenewable and renewable energy sources to increase energy supply in an economically efficient manner while maintaining the integrity of Idaho's natural resources;*

*WHEREAS, the presence of an affordable, reliable and abundant energy supply is critical for our state and national economy;*

*WHEREAS, the development of the state's nonrenewable and renewable energy sources would benefit from creating diverse and sustainable forms of energy as well as developing new job opportunities for Idahoans;*

*WHEREAS, Idaho's energy resources can help Idaho and the nation reduce dependence on international energy sources; and*

*WHEREAS, to the extent practicable, Idaho's energy needs should be provided through Idaho-based energy sources.*

*NOW, THEREFORE, I, C.L. "BUTCH" OTTER, Governor of the State of Idaho, by the authority vested in me under the Constitution and the laws of the State of Idaho, do hereby order the following:*

- 1. The continuation of the Idaho Strategic Energy Alliance as an effort between the State of Idaho and interested stakeholders to facilitate the discussion of a sound energy portfolio for Idaho. The State's energy portfolio should emphasize the importance of an affordable, reliable and secure energy supply. Idaho's energy portfolio should include diverse energy resources and production methods, provide the highest value to the citizens of Idaho, and maintain the integrity of the state's natural resources.*
- 2. The responsibilities of the Alliance shall be to provide information and policy analysis to elected officials, stakeholders, and the public through a Board of Directors. The focus of this analysis and information will be to:*
  - A. Increase Idaho's production of affordable, reliable and sustainable energy;*
  - B. Increase cost-effective energy efficiency and conservation within Idaho;*
  - C. Improve cooperation, collaboration and communication among public and private-sector entities in the areas of energy efficiency, conservation, and affordable and sustainable energy development; and*
  - D. Seek new and innovative means to increase energy production in Idaho.*
- 3. Membership of the Board of Directors shall include, but not be limited to, stakeholder representatives and the following representatives of State entities or their designee:*
  - A. Administrator of the Office of Energy Resources;*
  - B. President of the Public Utilities Commission;*
  - C. Director of the Department of Lands;*
  - D. Director of the Department of Commerce;*
  - E. Administrator of the Division of Building Safety; and*

F. *Director of the Department of Water Resources*

4. *Members of the Board of Directors, including the Chairman and Vice Chairman, shall be designated by and serve at the pleasure of the Office of the Governor. Terms for Board members will be two years. The Board shall be governed by an Executive Committee consisting of the Chairman, Vice Chairman, and the Administrator of the Office of Energy Resources.*
5. *When necessary, the Board of Directors may engage representatives of the federal government, local government organizations, Idaho universities, private entities and not-for-profit organizations who can bring the expertise and resources necessary to contribute to the success of the Alliance.*
6. *The Board of Directors shall report on its activities to the Governor annually.*



*IN WITNESS WHEREOF, I have hereunto set my hand and caused to be affixed the Great Seal of the State of Idaho at the Capitol in Boise on this 8<sup>th</sup> day of January in the year of our Lord two thousand and thirteen and of the Independence of the United States of America the two hundred thirty-seventh and of the Statehood of Idaho the one hundred twenty-third.*

A handwritten signature in blue ink, reading "C.L. 'Butch' Otter", written over a faint blue "COPY" watermark.

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C.L. "BUTCH" OTTER  
GOVERNOR

A handwritten signature in black ink, reading "Ben Ysursa", written over a faint blue "COPY" watermark.

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BEN YSURSA  
SECRETARY OF STATE